

## Santa Rita High School

Open House/Annual Title 1 Meeting Date: Wednesday, August 16, 2023 Time: 5:00 pm – 7:00 pm

## **AGENDA**

- Welcome/Introductions
- Special Guests:
  - o PTO
  - o Upward Bound
  - o SRHS Athletics
  - Pima Community College
- <u>**Title I**</u>- (PowerPoint)
- <u>Curriculum</u>
  - 1. English Language Arts (ELA)
  - 2. Math
  - 3. Science
  - **4.Social Studies**
  - 5. Physical Education
  - 6.Electives
  - 7. Dual Enrollment and Career & Technical Education
- Graduation Requirements
  - o Credits
  - o FAFSA
  - o Student Support Services/CCRC

Assessments

- 1. ACT and AzSCI (computer based)
- 2. Benchmark (mimic) assessments
- <u>Requirements & Resources for Proficiency on ACT</u>
- <u>Code of Conduct Updates</u>
- <u>Academic Family Engagement</u>
- <u>Closing/Parents visit classrooms</u>



## Minutes of Annual Title I Meeting School Name: Santa Rita High School Date 8.16.2023

|                                     | Date_8.10.2023                 |                                 |
|-------------------------------------|--------------------------------|---------------------------------|
| Title I                             | Questions from parents         | Suggestions from parents        |
| Participation                       |                                |                                 |
| Curriculum                          | Questions from parents         | Suggestions from parents        |
| ELA                                 | I noticed "school staff" is    | Mainly about technology and how |
| Math<br>Schoolwide                  | listed as my student's math    | this affects online learning.   |
| Schoolwhite                         | teacher. What does this mean?  |                                 |
| Assessments                         | Questions from parents         | Suggestions from parents        |
| ACT<br>AzSCI                        | Resources to support students  | NA                              |
| School City                         | with ACT prep?                 |                                 |
|                                     | When are district benchmarks?  |                                 |
| Proficiency                         | Questions from parents         | Suggestions from parents        |
| Requirements                        |                                |                                 |
| ELA                                 | NA                             | NA                              |
| Math<br>Science                     |                                |                                 |
| Science                             |                                |                                 |
| Code of Conduct                     | Questions from Parents         | Suggestions from parents        |
| New Policies/Updates                | Where can we get a copy of the | NA                              |
|                                     | COC?                           |                                 |
|                                     | Why do you allow cell phones   |                                 |
|                                     | in the classroom?              |                                 |
|                                     | Why are tobacco/drug           |                                 |
|                                     | violations the same Level 3?   |                                 |
| Academic Family                     | Questions from parents         | Suggestions from parents        |
| Engagement                          | Construction Postorios         |                                 |
| District Parent Involvement         |                                | NA                              |
| Policy                              |                                | 1141                            |
| School Parent Involvement<br>Policy |                                |                                 |
| School Parent Compact               |                                |                                 |
| Right to Know Letter                |                                |                                 |